



1225 Broadway, El Cajon, CA 92021  
P 619-263-2191 | F 619-447-0681  
paulhansenequipment.com

## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

**October 18, 2021**

Project Labor Coordinator  
Attn: SDUSD PSA Coordination Team  
4860 Ruffner Street  
San Diego, CA 92111

**Fax: (858) 496-1953**

Email: [ianderson1@sandi.net](mailto:ianderson1@sandi.net) ; [ivorytegcs@gmail.com](mailto:ivorytegcs@gmail.com)

Other Email Recipients: Tom Lemmon [tom@sdbuildingtrades.com](mailto:tom@sdbuildingtrades.com) ; Frank Pena  
[fpena@swcarpenters.org](mailto:fpena@swcarpenters.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")**

Dear Sir:

This is to confirm Paul Hansen Equipment agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ-19-0971-42 and Civita Elementary School]**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Paul Hansen Equipment, Inc.

By:

**Mike Melzer, Project Manager**

A handwritten signature in blue ink, appearing to read 'Mike Melzer', with a long horizontal line extending to the right.

A McCarthy Holdings, Inc. company

Contractor License Numbers: B, C-4, C20, C36, A 426459

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# San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



Subcontractor Information				
Subcontractor Name: PAUL HANSEN EQUIPMENT, INC.				
Company Address: 1225 Broadway, El Cajon, CA 92021				
Phone: 619-263-2191				
Company Fax: 619-447-0681				
License Number: A426459	License Classifications(s): A, B, C4, C16, C20 & C36		DIR Registration Number: 1000006341	
xx Check this box if you are a tiered subcontractor      Tiered subcontractor to: Advance Plumbing				
Contract Information				
Contract Name: Civita Elementary School				
General Contractor: C.W. Driver				
SD Unified Contract Number: CZ19-0971-42				
Prevailing Wage Determination: SD-2019-1				
Overall Scope of Work for Which Your Company is Responsible (include any scope you plan to subcontract to one or more tiered subs)				
<ul style="list-style-type: none"> <li>Excavate weld hole for SDGE gas main (5'x5'). Pothole by hand if necessary</li> <li>Appx 35' of trench excavation for gas line.</li> <li>Backfill/compact to rough grade.</li> </ul>				
Subcontractor Jobsite Scheduling Information				
Number of Shifts: 1		Daily Start/Stop Times: 7:00am – 3:30pm		
Pay Day: Thursday		Pay Period End Day: Wednesday		
Subcontractor Expected Start Date: TBD		Subcontractor Duration (Days): TBD		
Administration				
	First Name	Last Name	email	Phone
Jobsite Contact	Mike	Melzer	mike@paulhansenequipment.com	760-715-5416
Other (provide title)				

Describe the Scope of Work your firm will perform on this Project*				
<ul style="list-style-type: none"> <li>Excavate weld hole for SDGE gas main (5'x5'). Pothole by hand if necessary</li> <li>Appx 35' of trench excavation for gas line.</li> <li>Backfill/compact to rough grade.</li> </ul>				
Equipment your firm will utilize in performing work on this Project				
<ul style="list-style-type: none"> <li>18k Mini Excavator</li> <li>Skid steer</li> </ul>				
Jurisdictional Assignments for the work your firm will perform				
Craft Assignment— Identify Union Name and Local Union No	Signatory?	Scope of Work	Estimated Manpower	
			Average	Peak
Operating Engineers Local 12	Y	Excavate Trench	80	
Laborers Local 89	Y	Pothole/ Expose Utilities	40	
Describe any Scope of Work that will be performed by a Tiered Subcontractor				
Tiered Scope of Work			Tiered Sub (or TBD)	
SDUSD PSA Signatory Building and Construction Local Unions				
<div style="display: flex; flex-wrap: wrap;"> <div style="width: 50%;"> <ul style="list-style-type: none"> <li>Boilermakers Local 92</li> <li>Bricklayers &amp; Allied Craftsmen Local 4</li> <li>Cement Masons Local 500/Area 744</li> <li>Floor Covers Local 1399</li> <li>Glaziers Local 1399</li> <li>IBEW - Electrical Workers Local 569</li> <li>Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5</li> <li>International Union of Elevator Constructors Local 18</li> <li>Iron Workers Local 229</li> <li>Laborers Local 89</li> <li>Laborers Local Environmental Workers Local 300</li> <li>Laborers International Union Highway &amp; Street Stripers' LU 1184</li> <li>Millwrights &amp; Machine Erectors Local 1607</li> <li>Pile Drivers Local 2375</li> <li>Operating Engineers Local 12</li> </ul> </div> <div style="width: 50%;"> <ul style="list-style-type: none"> <li>Painter &amp; Allied Trades DC 36</li> <li>Paint &amp; Tapers Local 1399</li> <li>Plasterers Local 200</li> <li>Plaster Tenders of So Cal Local 1414</li> <li>Plumbers &amp; Steamfitters UA Local 230</li> <li>Road Sprinkler Fitters Local 669</li> <li>Roofers &amp; Water Proofers Local 45</li> <li>So Cal Drywall Finishers Local 1136</li> <li>Southwest Regional Council of Carpenters Local 619</li> <li>Sheet Metal Workers Local 206</li> <li>Steamfitters &amp; Pipefitters Local 250</li> <li>Teamsters Local 166</li> <li>Tile/Marble/Terrazzo Local 18</li> <li>Tradeshaw and Sign Craft Local 831</li> <li>UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> </div> </div>				

\* Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

[illegible]

\*\* Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.